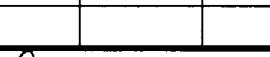


| <b>Issue Classification</b>  | Application/Control No. | Applicant(s)/Patent under Reexamination |
|--|-------------------------|---|
|  | 09/826,704              | BARFIELD ET AL.                         |
| Examiner   | Art Unit                |   |
| John Chavis  | 2191                    |   |

## ISSUE CLASSIFICATION

| ORIGINAL   |   |          |   | CROSS REFERENCE(S)   |                                   |   |  |                          |                    |  |  |  |
|--|---|----------|---|--|-----------------------------------|---|--|--------------------------|--------------------|--|--|--|
| CLASS  |   | SUBCLASS |   | CLASS  | SUBCLASS (ONE SUBCLASS PER BLOCK) |   |  |                          |                    |  |  |  |
| 717  |   | 174      |   | 717  | 168                               |   |  |                          |                    |  |  |  |
| INTERNATIONAL CLASSIFICATION   |   |          |   |  |                                   |   |  |                          |                    |  |  |  |
| G  | 0 | 6        | F | 9/45   |                                   | . |  |                          |                    |  |  |  |
|  |   |          |   | /  |                                   |   |  |                          |                    |  |  |  |
|  |   |          |   | /  |                                   |   |  |                          |                    |  |  |  |
|  |   |          |   | /  |                                   |   |  |                          |                    |  |  |  |
|  |   |          |   | /  |                                   |   |  |                          |                    |  |  |  |
| <br>(Assistant Examiner) (Date)         |   |          |   | <br>John Chavis 4/29/05 |                                   |   |  | Total Claims Allowed: 20 |                    |  |  |  |
| <br>(Legal Instruments Examiner) (Date) |   |          |   | <br>(Primary Examiner) (Date)  |                                   |   |  | O.G.<br>Print Claim(s)   | O.G.<br>Print Fig. |  |  |  |
|  |   |          |   |  |                                   |   |  | 1                        | 3                  |  |  |  |